

# Agenda



*Rural Capital of Food*

<b>Meeting name</b>	<b>Licensing Panel</b>
<b>Date</b>	<b>Tuesday, 5 June 2018</b>
<b>Start time</b>	<b>10.00 am</b>
<b>Venue</b>	<b>Parkside, Station Approach, Burton Street, Melton Mowbray. LE13 1GH</b>
<b>Other information</b>	<b>This meeting is open to the public</b>

Members of the Licensing Panel are invited to attend the above meeting to consider the following items of business.

**Edd de Coverly**  
**Chief Executive**

## **Membership**

**Councillors** P. Cumbers  
E. Holmes

P. Faulkner  
J. Hurrell

**Quorum:** 3 Councillors

<b>Meeting enquiries</b>	The Licensing Team
<b>Email</b>	licensing@melton.gov.uk
<b>Agenda despatched</b>	Monday, 21 May 2018

No.	Item	Page No.
1.	<b>ELECTION OF A CHAIR</b>	
2.	<b>APOLOGIES FOR ABSENCE</b>	
3.	<b>DECLARATION OF INTEREST</b>	1 - 2
4.	<p><b>LICENSING ACT 2003 - NEW PREMISES LICENCE - SCALFORD HOTEL LIMITED, SCALFORD HALL HOTEL, MELTON ROAD, SCALFORD, MELTON MOWBRAY, LE14 4UB</b></p> <p>The Assistant Director of Strategic Planning and Regulatory Services to submit a report with the recommendation for the Panel to determine this application for a Premises Licence having regard to all the information provided by the applicant and the representations, taking into account this Council's Statement of Licensing Policy.</p>	3 - 94